

(Please note that the timing and topics of the 2019 summits are subject to change)



**2019 Investor/Member Renewal $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*(Membership from January through December)* Invoice #:



**SPONSORSHIP OPPORTUNITIES**

**Childcare Summit** Event Sponsor: $500

March Presentation Sponsor: $250 **$ \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Housing Summit** Event Sponsor: $500

May Presentation Sponsor $250 **$ \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Transportation summit** Event Sponsor: $500

July Presentation Sponsor: $250 **$ \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**2019 State of the Region**  Event Sponsor: $1,000

November Presentation Sponsor: $500

Table Sponsor: $500 **$ \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**GRAND TOTAL $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_**



☐ Payment enclosed. *Make check payable to* ***The 7 Rivers Alliance***

***or***

☐ VISA ☐ MASTERCARD ☐ AMERICAN EXPRESS ☐ DISCOVER

Credit card # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Exp. date \_\_\_\_\_/\_\_ CCV:\_\_\_\_\_\_\_

Cardholder’s name (print) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Billing Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email for Receipt \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_